

DNR RESOURCE DEVELOPMENT BUREAU
1520 EAST SIXTH AVENUE
HELENA, MT 59601-2301

STAMP

DNR Resource Development Bureau
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Helena, MT 59620-2301

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Grants and loans are available to help g



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**Grants and loans are
available to help
governments
conserve, manage,
utilize, develop,
or preserve our
natural heritage.**



PERHAPS YOU'VE HEARD . . .

Montanans will benefit from approximately \$1.5 million in grants to enhance their existing natural resources. Grants to purchase, lease, or construct water and other natural resource development projects will be awarded to the best projects proposed by **STATE AND LOCAL GOVERNMENTS AND THEIR SUBDIVISIONS**. Funds will be provided for the conservation, management, utilization, development, or preservation of renewable resources. The Montana Department of Natural Resources and Conservation provides grants of up to \$100,000 for approved eligible projects under **THE WATER DEVELOPMENT AND RENEWABLE RESOURCE DEVELOPMENT PROGRAMS**.

LOANS ALSO ARE AVAILABLE TO STATE SUBDIVISIONS. These loans are limited to Larger loans, with no limited dollar amount, are

AND LOCAL GOVERNMENTS AND THEIR SUBDIVISIONS. \$200,000 for projects that are not related to water, available for water-related projects.

PRIVATE INDIVIDUALS OR GROUPS MAY ALSO APPLY FOR LOANS up to \$200,000 for water development projects. Applicants must complete forms and document the ability to repay loan funds. Application forms are available upon request. At this time, grants are not available to private individuals.

BUT, DID YOU KNOW . . .

FOR STATE AND LOCAL GOVERNMENT ENTITIES AND THEIR SUBDIVISIONS, the next deadline for grant and loan applications is **May 15, 1992**.

These applications will be reviewed by the Department's review team. Recommendations will be developed and presented to the legislature during its next regular session in 1993. Successful grant applicants will receive funds as tax and interest revenues are earned, beginning July 1993. Approved loan applicants may arrange a schedule to obtain loan funds.

For more information, contact Jeanne Doney at the Montana Department of Natural Resources and Conservation, 444-6839, or fill out and return the attached postcard.

LET US KNOW . . .

What information would be most useful to you now. (Check one or more of the following)

- ☐ I am aware of the grant and loan programs. Send me an application for the May 15 application deadline.
- ☐ I don't know if our project would qualify. Please send more information to help me decide whether the Water Development and Renewable Resource Development programs would meet our needs.
- ☐ I am interested in grants and/or loans for private individuals, non-profit corporations, or other non-government entities.

Your Name _____
Your Title _____
Name of Government Entity/Consulting Firm _____
Mailing Address _____
City _____ State _____ Zip _____